

**AGENDA**  
**MONDAY 12/12/2016 – 7:30 P.M.**  
**TOWN OF CHASE BOARD OF SUPERVISORS MEETING**  
**CHASE TOWN HALL**  
**8481 COUNTY ROAD S, PULASKI WI 54162**

This is an open meeting of the Town of Chase Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by at posting in the three town display boxes which are located at the Town Recycling Center, North Chase Citgo, and South Chase Saloon. Copies of the complete agenda were available for inspection at the Office of the Clerk and from the Town website: [www.townofchase.org](http://www.townofchase.org)

Note: All Board Meetings start at 7:30 p.m. The Town Board meets at 7:00 p.m. to review the bills presented for payment.

1. Call to Order and Roll Call - Chairman Gary VanLannen
2. Recite the Pledge of Allegiance to the Flag
3. Approve the Agenda:
  - A. Change of Sequence
  - B. Remove Items
4. Approve Prior Meeting Minutes
5. Present and Approve Bills for Payment
6. Present and Approve Financial Report – Treasurer Jolene Schwarm
7. Committee and Departmental Reports:
  - A. Public Works - Bob Pott
  - B. Building Inspector – Bobbie Krozell
  - C. Park Commission – Norb Reinhard Jr.
  - D. Town Picnic - Norb Reinhard Jr.
  - E. Animal Control - Sue Gracyalny
  - F. Plan Commission - Dennis Kroll
  - G. Pulaski Fire Dept. - Gary VanLannen
  - H. NEW Rescue Squad - Dennis Kroll
8. Public Comments
9. Discuss and Act on Park Commission issues
10. Discuss and Act on Recycling Options
  - A. Mikey Smets Auto Salvage
  - B. Advance Disposal Contract
  - C. Rock Oil
  - D. Lamp Recyclers
  - E. Oconto County Early Opt-Out
11. Adopt the official 2016 Town of Chase Operating Budget
12. Discuss and Act on Closing of Bank Tax Acct #056
13. Discuss and Act on 2014-2016 Assessors Contract
14. Discuss and Act on Purchase of New Fire Engine for Pulaski Tri County Fire Department
15. Discuss and Possible Action on Resolution #'s
  - A. Res. # R-2016-12-01 - Gold Cross Ambulance Service Agreement
16. Discuss and Possible Action on Ordinance #'s
  - A. Ord. # O-2016-12-01 - Amending Speed Limits - Lower Rd
17. Present Applications for Operators Licenses
18. Announcements and General Information (No Action Taken)
19. Adjournment to January 16, 2016

"If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify Deputy Clerk, Cindy Kroll (920) 822-5909 at least 24 hrs. prior to the meeting so suitable arrangements can be made." Thank you.