

AGENDA
MONDAY 02/12/2018 – 7:30 P.M.
TOWN OF CHASE BOARD OF SUPERVISORS MEETING
CHASE TOWN HALL
8481 COUNTY ROAD S, PULASKI WI 54162

This is an open meeting of the Town of Chase Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by at posting in the three town display boxes which are located at the Town Recycling Center, North Chase Citgo, and South Chase Saloon. Copies of the complete agenda were available for inspection at the Office of the Clerk and from the Town website: www.townofchase.org

Note: All Board Meetings start at 7:30 p.m. The Town Board meets at 7:00 p.m. to review the bills presented for payment.

1. Call to Order and Roll Call - Chairman Gary VanLannen
2. Recite the Pledge of Allegiance to the Flag
3. Approve the Agenda:
 - A. Change of Sequence
 - B. Remove Items
4. Approve Prior Meeting Minutes
5. Present and Approve Bills for Payment
6. Present and Approve Financial Report – Treasurer Jolene Schwarm
7. Committee and Departmental Reports:
 - A. Public Works - Bob Pott
 - B. Building Inspector – Bobbie Krozell
 - C. Park Commission – Norb Reinhard Jr.
 - D. Animal Control - Sue Gracyalny
 - E. Plan Commission - Dennis Kroll
 - F. Pulaski Fire Dept. - Gary VanLannen
 - G. NEW Rescue Squad - Dennis Kroll
8. Public Comments
9. Discuss and Act on Stone Barn Band Contract
10. Discuss and Act on Stone Barn Electrical Outlet Installation
11. Discuss and Act on Resolution #'s
 - A. Res. #R-2018-02-01 Petition for Safian Road Bridge Aid Oconto County
12. Discuss Town of Chase Cemetery Association
13. Present Applications for Operators Licenses
14. Announcements and General Information (No Action Taken)
 - A. The change in the mileage rate is 54.5 effective January 1, 2018
15. Adjournment to March 12, 2018

"If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify Deputy Clerk, Cindy Kroll (920) 822-5909 at least 24 hrs. prior to the meeting so suitable arrangements can be made." Thank you.

Tammy Willems/Clerk & Cindy Kroll/Deputy Clerk

Posted: 02/07/18