

**AMENDED AGENDA**  
**Monday 12/12/2022 7:30 pm**  
**TOWN OF CHASE BOARD OF SUPERVISORS MEETING**  
**CHASE TOWN HALL**  
**8481 COUNTY ROAD S, PULASKI WI 54162**

This is an open meeting of the Town of Chase Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by at posting in the three town display boxes which are located at the Town Recycling Center, North Chase Citgo, and South Chase Saloon. Copies of the complete agenda were available for inspection at the Office of the Clerk and from the Town website: [www.townofchase.org](http://www.townofchase.org)

1. Call to Order and Roll Call - Chairman Gary VanLannen
2. Recite the Pledge of Allegiance to the Flag
3. Approve the Agenda:
  - A. Change of Sequence
  - B. Remove Items
4. Approve Prior Meeting Minutes
5. Present and Approve Bills for Payment
6. Committee and Departmental Reports:
  - A. Financial Report – Treasurer Mae Micolichck
  - B. Public Works - Roger Blaies
  - C. Building Inspector – Bobbie Krozell
  - D. Park Commission – Jeff VanEnkevort
  - E. Animal Control - Joe Gracyalny
  - F. Plan Commission - Dennis Kroll
  - G. Pulaski Fire Dept. - Gary VanLannen
  - H. NEW Rescue Squad - Dennis Kroll
  - I. Oconto County Economic Development (OCED) - Norb Reinhard Jr.
  - J. Oconto County Policing Officer – Garrett Baeton
7. Public Comments (No Action Taken)
8. Discuss and Act on 9<sup>th</sup> Amendment on the Ambulance Service Agreement.
9. Discuss and Act on Resolution #R-2022-12-01 Ambulance Service Agreement.
10. Discuss and Act on Temporary Liquor License Class B for Chase Snow Chasers for 2-25-2023.
11. Discuss and Act on Operators License
  - A. Jesse Jaworski – North Chase Citgo
12. Discuss and Act on Conditional Use Permit for Luke’s Taxidermy 876 Jaworski Road Parcel # 012282800212A.
13. Announcements and General Information (No Action Taken)
14. Adjournment to Monday, January 10, 2023.

“If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify Deputy Clerk, Cindy Kroll (920) 822-5909 at least 24 hours prior to the meeting so suitable arrangements can be made.” Thank you.

Jeromy Delebreaux/ Clerk

Posted: 12/05/2022