AGENDA Monday 10/9/2023 @ 7:30pm TOWN OF CHASE BOARD OF SUPERVISORS MEETING CHASE TOWN HALL 8481 COUNTY ROAD S, PULASKI WI 54162

This is an open meeting of the Town of Chase Board of Supervisors. Notice of this meeting was given to the public at least twentyfour hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by at posting in the three town display boxes which are located at the Town Recycling Center, North Chase Citgo, and South Chase Saloon. Copies of the complete agenda were available for inspection at the Office of the Clerk and from the Town website: <u>www.townofchase.org</u>

- 1. Call to Order and Roll Call Chairman Gary VanLannen
- 2. Recite the Pledge of Allegiance to the Flag
- 3. Approve the Agenda:
 - A. Change of Sequence
 - B. Remove Items
- 4. Approve Prior Meeting Minutes
- 5. Present and Approve Bills for Payment
- 6. Committee and Departmental Reports:
 - A. Financial Report Treasurer Mae Micolichek
 - B. Public Works Roger Blaies
 - C. Building Inspector Bobbie Krozell
 - D. Park Commission Jeff VanEnkevort
 - E. Animal Control Joe Gracyalny
 - F. Plan Commission Dennis Kroll
 - G. Pulaski Fire Dept. Gary VanLaanen
 - H. NEW Rescue Squad Dennis Kroll
 - I. Oconto County Economic Development (OCED) Norbert Reinhard Jr.
 - J. Oconto County Policing Officer Garrett Baeton
- 7. Public Comments (No Action Taken)
- 8. Discuss and Act on Steve Fischer, 7430 County Road S, Parcel # 012-131302444B1, for a Rezone.
- 9. Discuss and Act on Steve Fischer, 7430 County Road S, Parcel # 012-131302444B1, Certified Survey.
- 10. Discuss and Act on Computer from WDI for \$2,330.87 from ARPA funds.
- 11. Discuss and Act on Holewinski Road Spelling.
- 12. Discuss and Act on N.E.W. Paramedic Account to General Checking for \$15,330.
- 13. Discuss and Act on Parking Lot Stripping at Barn for \$809.
- 14. Discuss and Act on Internet from Nsight for \$157.50 per month for 60 months and \$250 installation fee.
- 15. Discuss and Act on Newsletter Costs for \$1920.
- 16. Discuss and Act on Rental Rates at Stone Barn increasing Weekend Single Day Rentals and 3 Day Weekend Rentals by \$500.
- 17. Announcements and General Information.
 - A. Clerk, Deputy Clerk, Treasurer, and Supervisors to attend Wisconsin Town Association Unit Meeting, Thursday, October 12, 2023.
 - B. November 13 is the Budget Hearing and Budget Meeting.
- 18. Adjournment to Monday, November 13, 2023.

"If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify Deputy Clerk, Cindy Kroll (920) 822-5909 at least 24 hours prior to the meeting so suitable arrangements can be made." Thank you.

Jeromy Delebreau/ Clerk

Posted: 8/02/2023