

AGENDA
Monday 1/8/2024 @ 7:30pm
TOWN OF CHASE BOARD OF SUPERVISORS MEETING
CHASE TOWN HALL
8481 COUNTY ROAD S, PULASKI WI 54162

This is an open meeting of the Town of Chase Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by at posting in the three town display boxes which are located at the Town Recycling Center, North Chase Citgo, and South Chase Saloon. Copies of the complete agenda were available for inspection at the Office of the Clerk and from the Town website: www.townofchase.org

1. Call to Order and Roll Call - Chairman Gary Van Lannen
2. Recite the Pledge of Allegiance to the Flag
3. Approve the Agenda:
 - A. Change of Sequence
 - B. Remove Items
4. Approve Prior Meeting Minutes
5. Present and Approve Bills for Payment
6. Committee and Departmental Reports:
 - A. Financial Report – Treasurer Mae Micolichck
 - B. Public Works - Roger Blaies
 - C. Building Inspector – Bobbie Krozell
 - D. Park Commission – Jeff VanEnkevort
 - E. Animal Control - Joe Gracyalny
 - F. Plan Commission - Dennis Kroll
 - G. Pulaski Fire Dept. - Gary Van Lannen
 - H. NEW Rescue Squad - Dennis Kroll
 - I. Oconto County Economic Development (OCED) - Norbert Reinhard Jr.
 - J. Oconto County Policing Officer – Garrett Baeton
7. Public Comments (No Action Taken)
8. Discuss and Act on Rezone for RES Gohr, LLC, and E&R Gohr, LLC, 8754 Gohr Road, Parcel # 012-040401732 and 012-040401631A, AG to R-1.
9. Discuss and Act on Certified Survey Map for RES Gohr, LLC, and E&R Gohr, LLC, 8754 Gohr Road, Parcel # 012-040401732 and 012-040401631A.
10. Discuss and Act to Move \$15,300 from Money Market to NEW Paramedics Account.
11. Discuss and Act to Move \$3,000 from Money Market to Building\Equipment Fund.
12. Discuss and Act on Operators License
 - A. Kyle Wilke – North Chase Citgo
13. Announcements and General Information.
14. Adjournment to Monday, February 12, 2024.

“If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify Deputy Clerk, Cindy Kroll (920) 822-5909 at least 24 hours prior to the meeting so suitable arrangements can be made.” Thank you.

Jeromy Delebreaux/ Clerk

Posted: 1/3/2024