

AGENDA
Monday 4/08/2024 @ 7:30pm
TOWN OF CHASE BOARD OF SUPERVISORS MEETING
CHASE TOWN HALL
8481 COUNTY ROAD S, PULASKI WI 54162

This is an open meeting of the Town of Chase Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by at posting in the three town display boxes which are located at the Town Recycling Center, North Chase Citgo, and South Chase Saloon. Copies of the complete agenda were available for inspection at the Office of the Clerk and from the Town website: www.townofchase.org

1. Call to Order and Roll Call - Chairman Gary Van Lannen
2. Recite the Pledge of Allegiance to the Flag
3. Approve the Agenda:
 - A. Change of Sequence
 - B. Remove Items
4. Approve Prior Meeting Minutes
5. Present and Approve Bills for Payment
6. Committee and Departmental Reports:
 - A. Financial Report – Treasurer Mae Micolichesk
 - B. Public Works – Wayne Kaczrowski
 - C. Building Inspector – Bobbie Krozell
 - D. Park Commission – Jeff VanEnkevort
 - E. Animal Control - Joe Gracyalny
 - F. Plan Commission - Dennis Kroll
 - G. Pulaski Fire Dept. - Gary Van Lannen
 - H. NEW Rescue Squad - Dennis Kroll
 - I. Oconto County Economic Development (OCED) - Norbert Reinhard Jr.
 - J. Oconto County Policing Officer – Garrett Baeton
7. Public Comments (No Action Taken)
8. Discuss and Act on Employee Fee Schedule for \$45 Cemetery Chairman and Secretary and \$35 for Remaining Board Members
9. Discuss and Act on moving \$10,000 from Cemetery Fund to CD.
10. Discuss and Act on Repairing the Stone Barn Pavilion for \$3,250 from Vision Design.
11. Discuss and Act on Repairing and Painting the Stone Barn Windows and Doors for \$6,500 from Vision Design.
12. Announcements and General Information.
13. Adjournment to Monday, May 13, 2024.

“If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify Deputy Clerk, Cindy Kroll (920) 822-5909 at least 24 hours prior to the meeting so suitable arrangements can be made.” Thank you.

Jeromy Delebreaux/ Clerk

Posted: 4/2/2024