

AGENDA
Wednesday, June 5, 2024
AT 7:30 P.M.
TOWN OF CHASE PLAN COMMISSION MEETING
CHASE TOWN HALL
8481 COUNTY ROAD S, PULASKI WI 54162

This is an open meeting of the Town of Chase Plan Commission. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media if requested. Copies were posted in the three town display boxes which are located at the Town Recycling Center, North Chase Citgo, and South Chase Saloon. Copies of the complete agenda were available for inspection at the Office of the Clerk and from the Town website: www.townofchase.org. A quorum of the Town Board members may be in attendance at this meeting, however the purpose is for information gathering only *no* Town Board actions will be taken.

1. Call to Order and Roll Call - Chairman Dennis Kroll
2. Recite the Pledge of Allegiance to the Flag
3. Approve the Agenda:
 - A. Change of Sequence
 - B. Remove Items
4. Approve Prior Meeting Minutes.
5. Presentation for Dollar General - Krakow. (Corner of Hwy 32 & Dudzik Road)
6. Discuss and Act on Rezone for Kimley-Horn & Associates (Brett Hickey), 2394 Safian Road Krakow WI 54147, Parcel # 012-06060214L, RR to GC.
7. Public Comments. (Note: Must have signed the sheet to talk, state name, address, and 3-minute time limit is in effect.)
8. Discuss and Act on Conditional Use for Kimley-Horn & Associates (Brett Hickey), 2394 Safian Road Krakow WI 54147, Parcel # 012-06060214L, RR to GC.
9. Presentation of Dollar General - Pulaski.
10. Discuss and Act on Rezone for Kimley-Horn & Associates (Brett Hickey), 7825 County Road S Pulaski WI 54162, Parcel # 012-232301012B, RR to GC.
11. Public Comments. (Note: Must have signed the sheet to talk, state name, address, and 3-minute time limit is in effect.)
12. Discuss and Act on Conditional Use for Kimley-Horn & Associates (Brett Hickey), 7825 County Road S Pulaski WI 54162, Parcel # 012-232301012B, RR to GC.
13. Announcements and General Information
14. Adjournment to July 3, 2024

"If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify Deputy Clerk, Cindy Kroll (920) 822-5909 at least 24 hrs. prior to the meeting so suitable arrangements can be made." Thank you.

Dennis Kroll/Supervisor and Jeromy Delebreaux/Clerk

Posted: May 22, 2024