

**AGENDA**  
**Monday 10/13/2025 @ 7:30pm**  
**TOWN OF CHASE BOARD OF SUPERVISORS MEETING**  
**CHASE TOWN HALL**  
**8481 COUNTY ROAD S, PULASKI WI 54162**

This is an open meeting of the Town of Chase Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by posting in the three town display boxes which are located at the Town Recycling Center, North Chase Citgo, and South Chase Saloon.

1. Call to Order and Roll Call - Chairman Gary Van Lannen
2. Recite the Pledge of Allegiance to the Flag
3. Approve the Agenda:
  - A. Change of Sequence
  - B. Remove Items
4. Approve Prior Meeting Minutes
5. Present and Approve Bills for Payment
6. Committee and Departmental Reports:
  - A. Financial Report – Treasurer Mae Micolichek
  - B. Public Works – Wayne Kaczrowski
  - C. Building Inspector – David Szela
  - D. Park Commission – Jeff VanEnkevort
  - E. Plan Commission - Dennis Kroll
  - F. Pulaski Fire Dept. - Gary Van Lannen
  - G. NEW Rescue Squad - Dennis Kroll
  - H. Tourism & Economic Development Corporation – (TEDCOR) – Dennis Kroll
  - I. Oconto County Policing Officer – Garrett Baeton
7. Public Comments (No Action Taken)
8. Discuss and Act on Business Proposals for the Stone Barn and the Town Hall for Internet Upgrades from Nsight.
9. Discuss and Act on Rezone for Daniel Busch – P.R. of Marjorie's Estate, 1512 Schwartz Road, Parcel # 012-151501024A (7.552 – Acres) AG to Rural Residential.
10. Discuss and Act on Rezone for Daniel Busch – P.R. of Marjorie's Estate, 1512 Schwartz Road, Parcel # and 012-151500413 (4.556 – Acres) AG to Rural Residential.
11. Discuss and Act on Certified Survey Map for Daniel Busch – P.R. of Marjorie's Estate, 1512 Schwartz Road, Parcel # 012-151501024A (7.552 – Acres).
12. Discuss and Act on Certified Survey Map for Daniel Busch – P.R. of Marjorie's Estate, 1512 Schwartz Road, Parcel # 012-151500413 (4.556 – Acres).
13. Discuss and Act on Gordon Flesch Contract Renewal.
14. Discuss and Act on 12<sup>th</sup> Amendment to the Ambulance Service Agreement.
15. Discuss and Act on Resolution # R-2025-10-01 Revised Appendix B – 3.02 Disorderly Conduct Forfeiture Range \$0 - \$1,000.
16. Discuss and Act on Resolution # R-2025-10-02 Adoption of the 2013 Gold Cross Ambulance Service Agreement.
17. Discuss and Act on 2026 Groundwater Monitoring and Reporting Services Contract.
18. Announcements and General Information.
19. Adjournment to Monday, November 10, 2025, at 7:30 p.m.

"If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify Deputy Clerk, Cindy Kroll (920) 822-5909 at least 24 hours prior to the meeting so suitable arrangements can be made." Thank you.