

AGENDA
Monday 1/12/2026 @ 7:30pm
TOWN OF CHASE BOARD OF SUPERVISORS MEETING
CHASE TOWN HALL
8481 COUNTY ROAD S, PULASKI WI 54162

This is an open meeting of the Town of Chase Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by posting in the three town display boxes which are located at the Town Recycling Center, North Chase Citgo, and South Chase Saloon.

1. Call to Order and Roll Call - Chairman Gary Van Lannen
2. Recite the Pledge of Allegiance to the Flag
3. Approve the Agenda:
 - A. Change of Sequence
 - B. Remove Items
4. Approve Prior Meeting Minutes
5. Present and Approve Bills for Payment
6. Committee and Departmental Reports:
 - A. Financial Report – Treasurer Mae Micolichak
 - B. Public Works – Wayne Kaczrowski
 - C. Building Inspector – David Szela
 - D. Park Commission – Jeff VanEnkevort
 - E. Plan Commission - Dennis Kroll
 - F. Pulaski Fire Dept. - Gary Van Lannen
 - G. NEW Rescue Squad - Dennis Kroll
 - H. Tourism & Economic Development Corporation – (TEDCOR) – Dennis Kroll
 - I. Oconto County Policing Officer – James Hanson
7. Public Comments (No Action Taken)
8. Discuss and Act on Certified Survey for Sharon Zisa, 8586 Franks Lane, Parcel # 012-282802341B1 (5.0005 – Acres) Rural Residential.
9. Discuss and Act on Certified Survey for Matthew Kozlowski, 455 Bialozynski Road, Parcel # 012-343400411C (12.8660 – Acres) Rural Residential.
10. Discuss and Act on Rezone for South Chase Storage, LLC, South Chase Road, Parcel # 012-292901133 (10.48 – Acres) AG to Residential.
11. Discuss and Act on Bid for Yurek Road Bridge.
12. Discuss and Act on Sale of Land at the Corner of South Chase Road and Bialozynski Road #012-353501123OL1 (3.18) acres and #012-353501123OL1 (1.24).
 - A. Set Minimum Bid
 - B. Bids Due by March 9, 2026 at 7 pm.
13. Discuss and Act on Moving Money from General Fund Checking to Building and Equipment Fund.
14. Announcements and General Information.
 - A. New Mileage Rate \$0.725
15. Adjournment to Monday, February 9, 2026, at 7:30 p.m.

“If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify Deputy Clerk, Cindy Kroll (920) 822-5909 at least 24 hours prior to the meeting so suitable arrangements can be made.” Thank you.

Jeromy Delebreaux/ Clerk

Posted: 1/7/2026